



HEADQUARTERS: 2601 Denali Street, Anchorage, Alaska 99503

Phone: (907) 277-5200 Fax: (907) 277-5206 aseahq@afscmelocal52.org <http://www.afscmelocal52.org>

Notice of Nominations and Elections

FOR ASEA/AFSCME LOCAL 52 ASEA EXECUTIVE BOARD POSITIONS, JUDICIAL PANEL AND CONSTITUTIONAL AMENDMENTS

ASEA/AFSCME Local 52 members are hereby notified that nominations are now being accepted for seven (7) positions on the ASEA Executive Board, and seven (7) seats on the Judicial Panel.

Those elected shall be installed immediately upon the acceptance of the Election Committee's general report on the election (International Constitution, Appendix D, Section 2. J).

ASEA EXECUTIVE BOARD POSITIONS

Eligibility: Must be a member in good standing for at least one year and work in the represented region or occupational group.

3-YEAR TERM OF OFFICE: March 2025 through March 2028

PRESIDENT — ASEA Constitution 7.02.A, the president shall be elected from all ASEA/AFSCME Local 52 members.

NORTHERN REGION REPRESENTATIVE — ASEA Constitution 7.02.B.1, The Northern Region Representative shall be elected from all ASEA/AFSCME Local 52 members in the Fairbanks North Star Borough.

CLASS I REPRESENTATIVE — ASEA Constitution 7.02.C, the Occupational Board Members shall be elected from all ASEA/AFSCME Local 52 members in the following State GGU occupational group: Class I Employees.

PROFESSIONAL REPRESENTATIVE — ASEA Constitution 7.02.C, the Occupational Board Members shall be elected from all ASEA/AFSCME Local 52 members in the following State GGU occupational group: Professional Employees.

The following positions will be filled for the remainder of Term: March 2024 through March 2027

BUSH REGION REPRESENTATIVE — ASEA Constitution 7.02.B.5, the Bush Region Representative shall be elected from all ASEA/AFSCME Local 52 members that **are not** on a road system and not included in the Central, Southeast and Northern region.

MUNICIPAL REPRESENTATIVE — ASEA Constitution 7.02.D, the Municipal Representative shall be elected from all municipal ASEA/AFSCME Local 52 members in the City of Sitka and Fairbanks North Star Borough.

CLERICAL/TECHNICAL REPRESENTATIVE — ASEA Constitution 7.02.C, the Occupational Board Members shall be elected from all ASEA/AFSCME Local 52 members in the following State GGU occupational group: Clerical/Technical Employees.

JUDICIAL PANEL POSITIONS

The nominee who receives the most votes will be the primary member and the nominee with the next highest votes will be the alternate. Positions to be filled and terms of office are as follows:

Anchorage Alternate – Remainder of Term, March 2024 through March 2027

Fairbanks Member & Alternate – Remainder of Term, March 2024 through March 2027

Juneau Member & Alternate – March 2025 through March 2028

Rural/Bush Member & Alternate – March 2025 through March 2028

CONSTITUTIONAL AMENDMENTS

The following opportunity to submit amendments is provided to all members each non-convention year, in accordance with Article 16 of the ASEA Constitution. Proposed Constitutional Amendments must be submitted January 20, 2025, no later than NOON, to the ASEA/AFSCME Local 52 headquarters office with **100 signatures of members in good standing, in at least 5 different chapters**. Supporting statements for proposed Constitutional Amendments cannot exceed 250 words in length and must be submitted with the Constitutional Amendments, to be received at ASEA headquarters on January 20, 2025, no later than NOON.

ASEA/AFSCME Local 52 Constitution: Article 16, Section C:

In a year in which an ASEA/AFSCME Local 52 Biennial Convention is not held, this constitution also may be amended by a two-thirds (2/3) vote of the members voting in favor of a proposed amendment in a mail ballot referendum. Any such amendment must be submitted to the ASEA Executive Board with signatures from at least one-hundred (100) members in good standing of the union representing at least (5) chapters. The same timetable that applies to the annual nomination and election of officers shall be applicable to the submission of such proposed amendments. A statement explaining the purpose for the proposed amendment, which may not exceed two-hundred and fifty (250) words in length, must be submitted with the proposed amendment. The proposed amendment and the explanatory statement shall be mailed to the members with a ballot in the same mailing used for the annual election of officers. If the ASEA Executive Board opposes the adoption of the proposed amendment, it shall distribute to the members a statement setting forth its reasons for opposing the amendment. This statement, which shall not exceed two hundred and fifty (250) words in length, shall be included in the same mailing which is used to distribute the proposed amendment to the members. If adopted by the members, the change shall take effect upon written approval by the AFSCME International President in accordance with Article IX of the AFSCME Constitution.

MAIL BALLOT REQUEST

The election will be conducted by electronic ballot. Members have the option to request a paper ballot to participate in the election. Paper Ballot requests must be emailed to elections@afscmelocal52.org no later than January 20, 2025. Requests must include your Full Name, employee ID, and mailing address.

IMPORTANT DATES / ELECTIONS TIMELINE

DECEMBER 20, 2024

Notice of Nominations mailed to members. The nomination form is also accessible on the ASEA website: www.afscmelocal52.org

JANUARY 20, 2025, 12:00 pm (noon)

Deadline for receipt of Nomination Petition Forms, Constitutional Amendments and Official Candidate Statement Forms (WORD). Deadline to request a paper ballot. Paper Ballot requests must be emailed to elections@afscmelocal52.org.

FEBRUARY 28, 2025

Ballots distributed to members.

MARCH 21, 2025

ELECTION DATE

(Ballots Counted)

ELECTRONIC VOTING WILL BE CLOSED AT 8:30 A.M. ON THIS DATE.

PAPER BALLOTS MUST BE RECEIVED AT THE USPS PO BOX BY 8:30 A.M. ON THIS DATE.

APRIL 3, 2025

Officer Run-off election ballots mailed out, if needed.

APRIL 23, 2025

RUN-OFF ELECTION DATE

Officer Run-off



Alaskans Working For Alaska!

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NOMINATION PETITION FORM FOR ASEA EXECUTIVE BOARD AND JUDICIAL PANEL

CANDIDATE'S NAME (PRINT) _____

DATE _____ CHAPTER _____

CANDIDATE'S JOB TITLE & DEPT _____

CANDIDATE'S EMAIL _____

CONTACT PHONE # _____ EMPLOYEE ID # _____

My candidate statement is attached, per 22.00.000.B.8-9 of ASEA's Policy and Procedures.

I do not intend to submit a campaign statement.

Nominee's Signature _____

ASEA/AFSCME Local 52 OFFICE/POSITION SOUGHT:

(SELECT ONLY ONE)

ASEA Executive Board:

- President
- Bush Region Representative
- Class I Representative
- Clerical/Technical Representative
- Municipal Representative
- Northern Region Representative
- Professional Representative

ASEA Judicial Panel:

- Anchorage Alt. Seat
- Fairbanks Seats
- Juneau Seats
- Rural/Bush Seats

IF SUBMITTED BY MEMBER OTHER THAN THE CANDIDATE

NOMINATED BY:

Name (Please Print)

Contact Phone number

(This statement is the candidates. Its factual accuracy has not been verified and it does not necessarily represent official ASEA/AFSCME Local 52 policy or positions.)

GENERAL INFORMATION REGARDING THE ELECTION

Article 7 of the ASEA/AFSCME Local 52 Constitution and 22.00.000 of the ASEA/AFSCME Local 52 Policies and Procedures explain the details of the election process. These documents are available on the Union website at www.afscmelocal52.org or through each of the ASEA/AFSCME Local 52 business offices.

1. All nominations must be made by Nomination Petition. A copy of ASEA/AFSCME Local 52's standardized nominating petition is included with this notice. Additional petitions may be obtained by emailing elections@afscmelocal52.org or accessing the Union's website (All Forms & Docs > Elections). You may prepare and submit your own form provided it contains all required information.
2. Fill out the Nomination Petition Form and return to ASEA/AFSCME Local 52. For the petition to be valid, nominee **MUST** be eligible for the office or position sought.
3. To be eligible for each office or position, a candidate must be a member in good standing of ASEA, and must belong to the occupation or region represented by the office sought.
4. Nominating petitions may be emailed, mailed, faxed, or hand-delivered to Union Headquarters or any Union Field Office. **ALL NOMINATIONS MUST BE RECEIVED IN ASEA HQ NO LATER THAN 12:00 NOON, JANUARY 20, 2025.** (See address, email and fax number on back page.) **Please call Ryan Kopiasz or Bev Gagaring at 277-5200 or 1-800-478-2732 to verify your nomination form has been received.** Union Staff will date stamp nominations with time of receipt written by the union on the back of all Nomination Petition Forms.
5. A candidate may submit a personal statement [not to exceed one (1) 8 ½ by 11-inch page with no more than 5,000 characters/spaces] to be included with the ballot mailed to members. The Candidate Statement Form will be provided by the Union. Candidates are responsible for preparing their own **FINAL COPY or CAMERA-READY** statements using only the Official Candidate Statement Form. (Statements are produced in black and white. Please note, pictures/photos will appear much darker than the original). **Any statement not on an Official Candidate Statement Form will be invalid.** The statement form is provided with this mailing and is available in electronic format on the ASEA Website at www.afscmelocal52.org. To be included in the mailing of the ballots, Candidate Statements are to be received **NO LATER THAN 12:00 NOON, JANUARY 20, 2025.**
6. Candidate's names will become public information after official certification by the ASEA Election Committee, in accordance with ASEA Policy and Procedures 22.00.000.B.07.
7. Judicial Panel candidates may not be a candidate for or hold any other elective office on the ASEA Executive Board or Contract Negotiating Committee, as defined in ASEA Policy 2.02.010.
8. To be elected, an ASEA Executive Board candidate must receive a majority of the valid votes cast for that office. In the event no candidate receives a majority, there will be a run-off election between the candidates with the two highest vote totals. In the event only one nomination is received for any one office, that nominee shall be declared elected.
9. To be elected, a Judicial Panel candidate must receive the most votes in their respective area. The person with the second-most votes from each area shall be the Alternate Judicial Panel Member. In the event of a tie vote, there will be a run-off election. In the event only one nomination is received for any position, that nominee shall be declared elected as the Member and the Alternate Position shall be filled in accordance with ASEA's Constitution and Policy and Procedures.
10. Candidates shall be listed on the ballot in random order as determined by the Elections Committee.
11. Candidates have the right to have an official observer (other than themselves) present when the ballots are counted.

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ELECTION TIMELINE (CRITICAL DATES)

DECEMBER 20, 2024 - Notice of Nominations mailed to members

JANUARY 20, 2025, NOON - Deadline for receipt of Nomination Petition Forms, Constitutional Amendments and Official Candidate Statement Forms

FEBRUARY 28, 2025 - Ballots distributed to members

MARCH 21, 2025 - ELECTION DATE (Ballots Counted) Ballots MUST BE CAST/RECEIVED BY 8:30 a.m. on this date. Only ballots returned through the U.S. Mail and through the electronic ballot system will be counted.

ASEA/AFSCME Local 52 Office Addresses

EMAIL: elections@afscmelocal52.org

ASEA/AFSCME Local 52
2601 Denali Street
Anchorage, AK 99503

FAX: 277-5206
TEL: 277-5200
TOLL FREE:
800-478-2732

ASEA/AFSCME Local 52
302 Gold Street, Suite 203
Juneau, AK 99801

FAX: 463-4950
TEL: 463-4949
TOLL FREE:
800-478-0049

ASEA/AFSCME Local 52
2740 Davis Road
Fairbanks, AK 99709

FAX: 452-2307
TEL: 452-2300

2601 Denali Street
Anchorage, Alaska 99503

