



Alaska State Employees Association ASEA/AFSCME Local 52

Anchorage Chapter

2601 Denali Street, Anchorage, AK 99503 907-277-5200

President
Ed Smyers

Vice President
Paul Keller

Secretary
Airis Messick

Treasurer
Jodi Andres

Board Members
Meredith Spears,
Angel Romero,
Samantha Simien,
Audrey Saylor,
Braxton Bundick

Trustees
Lawrence camp &
Dante Graham

Anchorage Chapter Agenda

June 12th 2024

Pending Approval

Last Update: 06/05/2024

Prepared by: Airis Messick (Secretary)

Agenda

Chapter Meeting June 12th, 2024

- I. **Call to Order**
- II. **Agenda Review**
- III. **Minutes Review**
 - a. (May 8th, 2024)
 - b. March Minutes
- IV. **Treasurer's Report**
 - a. FY2025 Budget.
 - b. New FY Financial Motions
- V. **Staff Updates**
 - a. Membership Update
 - b. AFSCME Convention Delegates Update
- VI. **Correspondence**
 - a. Postcard from Food Bank of Alaska (ASEA donated 286 lbs. of food donated by Anchorage Chapter Members)
- VII. **Old Business**
 - a. Matsu bingo Review (Sam S.)
 - b. Girls Party Review (Jodi)
 - c. Solidarity Picnic Reevew (Sam S.)
- VIII. **New Business**
 - a. Secretary Position filled Announcement (Board Member)
 - b. No Meetings in July (Board Member)
- IX. **Committee Reports**
 - a. **Website**
 - b. **By-Laws**
 - c. **Elections**
 - d. **Good & Welfare**
 - e. **Hot Friday**
 - i. Update on May 24th Event.
 - f. **Marketing**
 - g. **Next Wave**
 - i. Podcast Update
 - ii. Movie Event
 - h. **Public Relations**
 - i. **Rallies**
 - j. **Refreshments**

k. **Scholarships**

i. Deadline for submissions is June 28th 2024!

l. **Softball**

i. Season Update

m. **Stewards**

n. **Veterans'**

o. **Adopt-a-Highway**

i. Date Announcement

X. **Member Comments**

XI. **Statewide President Comments**

XII. **State Executive Board Comments**

XIII. **Adjournment**

Prepared & Edited by: Airis Messick

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